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**AMENDMENT TRANSMITTAL FORM**
 Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

 Customer No.: 23696  
 Attorney Docket No.: 010168  
 In Re Application of: Corbaton et al.  
 Serial Number: 09/924,342  
 Filed: August 5, 2001  
 Examiner: Temesghen Ghebretinsae  
 Group Art Unit: 2637

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

CLAIMS	(a) Number Remaining After Amendment	(b) Highest Number Previously Paid For	(c) Extra Claims	Large Entity Fee	Fee Paid	
Total*	68	74	0	x \$50 =	\$0	
Independent**	17	6	11	x \$200 =	\$2200.00	
Multiple Dependent Claim(s): <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				\$360	\$0	
EXTENSION FEES				<input type="checkbox"/> One Month	\$120	\$
				<input type="checkbox"/> Two Months	\$450	\$
				<input type="checkbox"/> Three Months	\$1020	\$
TERMINAL DISCLAIMER				\$130	\$	
				<b>TOTAL FEE</b>	<b>\$2200.00</b>	

\*If the number in column a is less than 20, enter 0 in column c.  
 \*\*If the number in column a is less than 3, enter 0 in column c.

4. ☐ Fee check in the amount of \$\_\_\_\_\_ is enclosed to pay for any claim and/or extension fees.
5. ☒ Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$2200.00.  
 The Commissioner is hereby authorized to charge payment of any additional fees that may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.
6. ☒ The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.

Date: 12/01/2005Signature: ACC
 Alex C. Chen, Reg. No. 45,591  
 (858) 651-5363

 QUALCOMM Incorporated  
 Attn: Patent Department  
 5775 Morehouse Drive  
 San Diego, California 92121-1714  
 Telephone: (858) 658-5787  
 Facsimile: (858) 658-2502
**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**

- ☒ deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Depositor's Name: Cris E. Johnson

(type or print name)

Signature: Cris JohnsonDate: 12/01/2005**FACSIMILE**

- ☐ transmitted by facsimile to the Patent and Trademark Office.

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(type or print name)

Signature: \_\_\_\_\_



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application

No. 09/924,342

Corbaton et al.

Examiner: Temesghen Ghebretinsae

Filed: August 6, 2001

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For: **SYSTEMS AND TECHNIQUES  
FOR MEASURING THE  
PERFORMANCE OF A  
COMMUNICATIONS SYSTEM**

) Group No. 2637

**RESPONSE TO OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Office Action dated September 29, 2005 please amend the above-identified application as indicated below.

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12/06/2005 MAHMED1 00000025 170026 09924342

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